It seems most probable that only one ultimate cause have been sufficiently important to members of HOMO SAPIENS everywhere and in all ages to have generated the full spectrum of ethnoastronomical, archaeological and historical effects, and that this have been — and still is — man's universal preoccupation with the problem of death.

(J. Saul: Archaeoastronomy, IX, 1989–1993, pp.104–107)